

me Thus far, harangued them and told them, in the name of the other Chiefs who followed the army, that I did not come as a Prisoner, but as a missionary who returned to visit my flock; that it was their will that I should be taken to the Council Cabin and put at the disposal of the agoianders, or people who managed the affairs of the country, and not at the disposition of the soldiery or people, as he now placed me in their hands; And, for himself, he withdrew.

A Sachem of the bear family, a great friend of the English, then made a strong speech, declaring that I belonged to the side of the governor of Canada, who was overthrowing The Iroquois Cabin,¹² and who had completely burned the towns of the Tsonnonwa. He said so much that I feared that the fire which was there was kindled to burn me before I entered the town, as They sometimes do; but his speech at the close grew milder, and he said that, as the Chiefs had recommended that I should be taken to the Council Cabin, which is a privileged Cabin, I must be taken there. This Commission was entrusted to a man of the nation called Skannehokwie, from the country of the Loups, and naturalized among the Iroquois.

I passed that bad country [*sc.* road] under the Guidance of this protector, who carefully kept aloof several Drunkards who wished to Insult me and stop me on the way. I was Astonished to see the number of people who appeared on all sides; and in this Company I was made to enter the Council Cabin, which had become A Cabin of War by the Intrigues of the english and other Enemies of the faith.

It was The Cabin of our good Christian woman,